

(Office use only)



MAILAM ENGINEERING COLLEGE

Mailam (Po), Tindivanam Taluk, Villupuram District - 604 304.

Approved by AICTE, New Delhi, Affiliated to Anna University, Chennai and

Accredited by National Board of Accreditation (NBA) &

TATA Consultancy Services (TCS)

(Sponsored by Mailam Subramaniya Swamy Educational Trust, Mailam)

Application No. :

Registration No.:

(Office use only)

Admission	Details
Course	
Branch	
Quota	Govt. / Mgt
Year	I / II
First Graduate	Yes / No
Enroll. No.	

Application Form for B.E. / B.Tech. / M.E. / MCA / MBA Degree Course 20 - 20

1. Name (in BLOCK LETTERS) :

2. Date of Birth :Age as on 31st May :

3. Birth Place :

4. Nationality :

5. Religion :

Hindu	Muslim	Christian	Others
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6. Mother Tongue :

7. Sex : Male / Female

8. Name of the Father / Guardian :

9. Student Aadhar No. :

10. Occupation of Parent / Guardian :

11. Annual Income : Rs.

12. (a) Permanent Address

.....
.....
.....

Pin : Mobile :

E-mail :

b) Address for Communication

.....
.....
.....

Pin : Mobile :

Phone No. (with STD Code) :

13. Community :

OC	BC	MBC	SC	ST
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14. Course Applied :

B.E.	B.Tech.	M.E.	MCA	MBA
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15. Details of Qualifying Examinations :

Programme	Name of the Institution	University / Board	Month & Year of Passing	Number of Attempts	Percentage of Marks
10 th Std					
H.Sc. / Intermediate					
Diploma					
Degree					

Affix attested recent passport or stamp size photo

16. Marks in Qualifying Examination (H.Sc Marks)

a) For B.E. / B.Tech. First Year

Subject	Maximum Marks	Marks Obtained	Percentage of Marks
Physics			
Chemistry			
Mathematics			
Total			

b) For B.E. / B.Tech. Second Year (Lateral Entry)

Diploma in

Year / Semester	Percentage of Marks Marks obtained (Percentage)	
I		
II		
III		
IV		

Year / Semester	Percentage of Marks Marks obtained (Percentage)	
V		
VI		
Total		

c) For M.E. / MBA / MCA

UG Degree / Branch

Year / Semester	Percentage of Marks Marks obtained (Percentage)	
I		
II		
III		
IV		

Year / Semester	Percentage of Marks Marks obtained (Percentage)	
V		
VI		
VII		
VIII		
Total		

17. Branch opted in the order of preference

Choice/Code : 1 2 3 4 5 6 7 8 9 10 11 12 13 14

Code **UG Programme**

- 1 Mech - Mechanical Engineering
- 2 EEE - Electrical & Electronics Engineering
- 3 ECE - Electronics & Communication Engineering
- 4 CSE - Computer Science & Engineering
- 5 IT - Information Technology
- 6 CE - Civil Engineering
- 7 AI&DS - Artificial Intelligence & Data Science
- 8 CS&BS - Computer Science & Business Systems

Code **PG Programme**

- 9 MCA - Master of Computer Applications
- 10 MBA - Master of Business Administration
- 11 M.E. - ED Engineering Design
- 12 M.E. - CSE Computer Science & Engineering
- 13 M.E. - PED Power Electronics & Drive
- 14 M.E. - CS Communication Systems

18. Details of Demand Draft : DD. No. dated payable at

JOINT UNDERTAKING BY THE APPLICANT AND PARENT / GUARDIAN

1. The information furnished are true and correct to the best of our knowledge. The original certificates will be produced at the time of admission. In case, if any information furnished is found to be false at a later date on verification, I / My Son / Daughter will forfeit the admission / seat at any stage of the course / class at that time.
2. If admitted, we agree to be bound by the rules and regulations of the college in force and those to be made from time to time. We will make good the loss or damage to the properties of the college caused by us.
3. We promise that we will not claim any compensation or refund of fees paid by us.
4. We also promise that we will do nothing either inside or outside the college that will interface with its discipline.
5. We accept all decisions of the authorities in all matters of training, conduct, examinations and discipline with no right of questioning in any court of law.
6. We promise to abide by all the rules and regulations of Trust / College.
7. We accept that any amount paid to the college is non-refundable after admission.
8. We accept that if my Son / Daughter wishes to leave the college in the middle, we will pay the fees for the entire course of study before the issue of Transfer Certificate and other certificates.

Signature of the Father / Guardian

Signature of the Applicant

Place :

Date :

CHECK LIST

Put a (✓) mark in the relevant box :

Certificate Number

- | | | |
|---|----------------------------|-------|
| 1. Copy of S.S.L.C. Mark Sheet | : <input type="checkbox"/> | |
| 2. Copy of H.Sc., / Diploma / Degree Mark Sheets | : <input type="checkbox"/> | |
| 3. Copy of Provisional Certificate (Diploma / Degree) | : <input type="checkbox"/> | |
| 4. Copy of Community Certificate | : <input type="checkbox"/> | |
| 5. Copy of Residence Certificate | : <input type="checkbox"/> | |
| 6. Copy of Transfer Certificate | : <input type="checkbox"/> | |
| 7. Copy of Income Certificate | : <input type="checkbox"/> | |
| 8. Copy of Entrance Exam Mark Sheet | : <input type="checkbox"/> | |
| 9. First Graduate Certificate (only for Govt. Quota) | : <input type="checkbox"/> | |
| 10. First Graduate Certificate declaration form | : <input type="checkbox"/> | |
| 11. Passport size Photo – 5 Nos. | : <input type="checkbox"/> | |
| 12. Parent' s Passport size Photo - 2 Nos | : <input type="checkbox"/> | |
| 13. Copy of Aadhaar Card | : <input type="checkbox"/> | |
| 14. Undertaking Letter from the Parents | : <input type="checkbox"/> | |

Note : Original Certificates must be surrendered at the time of admission

Place :

Date :

Signature of the Applicant

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ADMISSION QUOTA :

Management

Government

(i) **Qualifying Examination** :

H.Sc

Intermediate

Degree

Diploma

(ii) **Qualification subject marks** :

Physics	Chemistry	Maths	Total	Percentage(%)

(iii) **Degree / Diploma** :

.....

(iv) **Specialisation** :

.....

(v) **Percentage of Marks** :

.....

(vi) **Marks in Entrance Examination
(TNPCEE / CET / AIEEE / TANCET)** :

..... Reg. No.

(vii) **Whether you are Days Scholar / Hosteller** :

Days Scholar

Hostel

(viii) **Result of Selection** :

Selected / Not Selected

(ix) **Branch Allotted** :

B.E. - Mech. / EEE / ECE / CSE / IT / Civil / AI&DS / CS&BS

M.E. - ED / CSE / PED / CS

MBA / MCA

(x) **Date of Admission** :

:

(xi) **Remarks** :

:

(xii) **Verified by** :

:

ADMINISTRATIVE OFFICER

PRINCIPAL

DIRECTOR

Notes : i. Last Date for receipt of application form :

ii. Incomplete and late applications will not be considered